524 the other team shoots arrows at them to stop their course. When all the discuses have been thrown, the archers become pitchers and vice versa. This game can go on indefinitely. It usually stops when there are not enough arrows left, because not all the arrows that are shot can be recovered.

Adults are passionately fond of kishoro, but this seems to be less widespread than in the eastern regions of the Runyoro language area. The game is played on a board that has 32 hollows in four rows. There are 64 wild banana seeds and at the beginning of the game these are deposited in the hollows of two rows, taking the seeds of one hollow and distributing them, one each, in the four successive hollows. The contents of the hollows are again picked up and distributed in the next hollows. When one row has been filled, the game continues in the next row, and this process is repeated until the player has only one seed left and arrives at an empty hollow.

By a skillful selection of the initial hollow, the player aims to have the last seed, which he holds in his hand, be the fourth seed in the hollow into which it is placed. He has then won these. If the player arrives at an empty hollow with the last seed he holds in his hand, the opponent gets a turn.

525 Betting is known in Ruanda. I had occasion to confirm this when Musinga made a bet with one of the Askari (Tingi-Tingi) accompanying me, of whom he was very fond, as to whether he could drink two jugs of beer in one sitting.